

07/02/03  
15541 U.S. PTO

# UTILITY PATENT APPLICATION TRANSMITTAL

Our Docket No.: **G351.12-0001**

Date: **July 2, 2003**

First Named Inventor: **Fred O. Hartmann et al.**

Title: **HAND-TRUCK APPARATUS**

Express Mail No.: **EV 302260267 US**

15587 U.S. PTO  
10/612816  
07/02/03

## APPLICATION ELEMENTS

ADDRESS TO: **Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

1. ☐ Fee Calculation Sheet  
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status
3. ☒ Specification Total Pages **[18]**
  - Descriptive title of the invention
  - Cross References to Related Applications
  - Statement Regarding Fed. Sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claims
  - Abstract of the Disclosure
4. ☒ Drawings (35 U.S.C. 113) Total Sheets **[6]**
5. ☐ Oath or Declaration Total Pages **[ ]**
  - a. ☐ Newly Executed (original or copy)
  - b. ☐ Copy from a prior application (37 C.F.R. 1.63(d) - for continuation/divisional with Box 18 completed)

**[Mark Box 5 below]**

  - i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b)
6. ☒ Application Data Sheet. See 37 CFR 1.76.

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
  - a. ☐ Computer Readable Copy (CRF)
  - b. Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies; or
    - ii. ☐ Paper
  - c. ☐ Statements verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 C.F.R. 3.73(b) Submission
- ☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement with copies of Citations as necessary Total Pages **[ ]**
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (Should be specifically itemized)
15. ☐ Certified Copy of Priority document(s) (If foreign priority is claimed)
16. ☐ Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Application must attach form PTO/SB/35 or its equivalent
17. ☐ Other

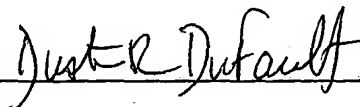
18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior Application No.

Prior Application Information: Examiner            Group Art Unit           

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

ATTY NAME AND REG. NO.	<b>Dustin R. DuFault, Reg. No. 51,634</b>	SIGNATURE: 
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor	: Fred O. Hartmann et al.	
Appln. No.	:	
Filed	: Herewith	Group Art Unit:
Title	: HAND-TRUCK APPARATUS	Examiner:
Docket No.	: G351.12-0001	

EXPRESS MAIL COVER SHEET

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SENT VIA EXPRESS MAIL**  
Express Mail No.: EV 302260267 US

Sir:

The following papers are being transmitted via **EXPRESS MAIL** to the U.S. Patent and Trademark Office on the date shown below:

1. Utility Patent Application Transmittal Sheet
2. File Data Sheet (3 pages)
3. Patent Application comprising (24) pages:  
1 Abstract 10 Specification 7 Claims 6 Drawings
4. Information Disclosure Statement (8 references)

Respectfully submitted,

KINNEY & LANGE, P.A.

Date: 02 Jul 03

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